

Pierce County Board Minutes



COMMISSIONERS PROCEEDINGS

May 16, 2022

The Pierce County Board of Commissioners met pursuant to adjournment on Monday, May 16, 2022, at 9:10 A.M. with the following members present: Tom Kuether, Jim Schmit and Terry J. Wragge. Co. Clerk Shannon Wragge, Co. Assessor Jean Lubke, Co. Attorney Ted Lohrberg, Deputy Co. Clerk Susan Peters, Clerk of District Court Vickie Prince, Co. Treasurer Chris Bahr, Co. Sheriff Rick Eberhardt, Kenny Porter, Ryan Zimmerman, Zoning Adm. Heather McWhorter, Melissa Tarr, Ron Paulsen, Ashton Wragge, NACO Benefit Representative Mike Boden and News Reporter Randee Falter were present.

Notice of the meeting was given in advance as shown by the Certificate of Publication on file in the County Clerk's office. Availability of the agenda was communicated in the advance notice of the meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. Chairman Wragge called the meeting to order at 9:14 A.M. and presided. Chairman Wragge stated that the Open Meetings Act is posted on the north wall of the board room with more copies available at the County Clerk's office.

Motion by Schmit, seconded by Kuether, to approve the agenda. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

The minutes of May 2, 2022 were approved as printed.

The legal was read for the 9:11 a.m. public hearing to receive public comments concerning the application for Ashton Wragge to build a house on less than 40 acres on the Wragge Lot Split on property located in pt of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ 26-27-2.

Chairman Wragge opened the hearing at 9:15 a.m. Zoning Adm. Heather McWhorter and Ashton Wragge were present and answered questions the Board had on the application. There were no written comments or objections and no one from the public was present for the hearing. Chairman Wragge closed the hearing at 9:16 a.m.

Motion by Wragge, seconded by Kuether, to approve Resolution #2022-10 as follows:

RESOLUTION #2022 – 10

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

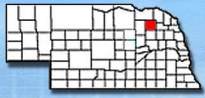
Finding of Facts

1. The property is zoned A-1 Ag Intensive and meets the density requirements of the zoning district, will be only home on the quarter section.
2. There is access to an improved county road.
3. This application is consistent with the Pierce County Comprehensive Plan, Zoning and Subdivision Regulations and the Zoning Map

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby grant a permanent Conditional Use Permit to Ashton Wragge to construct a home on less than 40 acres on WRAGGE LOTSPLIT on the following described land:

A tract of land located in the Northwest Quarter of the Northwest Quarter of Section 36, Township 27 North, Range 2 West of the 6th P.M., Pierce County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of said Northwest Quarter; thence N88°23'14"E , on the North line of said Quarter, and on an assumed bearing, a distance of 906.45 feet; thence S01°36'46"E, a distance of 33.00 feet; thence Southwesterly on a 1,337.50 foot radius curve to the left, a distance of 1,307.18 feet, the chord of said



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curve bears S42°57'43"W, 1,255.77 feet; thence S88°52'31"W , a distance of 33.00 feet to a point on the West line of said Quarter ; thence N01°07'29"W, on said West line, a distance of 927.28 feet to the Point of Beginning and containing 7.29 acres, more or less.

NOW, THEREFORE, BE IT ALSO RESOLVED, the below listed conditions must be complied with by all current and future owners of the property described above and failure to comply with said conditions may result in forfeiture of this Conditional Use Permit.

1. This Conditional Use Permit allows a Single-Family Home of less than 40 acres.
2. This Conditional Use Permit is permanent and may be transferred between owners.
3. With the passage of this permit, the applicant realizes that the new residence is going to be subject to livestock odors, dust, and general nuisance. This does not, however, mean that the applicant is giving up the right to be protected by Pierce County and the State of Nebraska.
4. The applicant should be aware it is his responsibility to remove any Nebraska Noxious Weeds found on the property at any time after the approval of this application by the County board of Commissioners.
5. A copy of the signed permit must be recorded with the Pierce Register of Deeds office by the applicant.
6. A zoning permit must be approved before construction of the home begins.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown of the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska this 16th day of May 2022.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Chairman

/s/ Tom Kuether, District #1 Commissioner

/s/ Jim Schmit, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

The legal was read for the 9:11 a.m. public hearing to receive public comments concerning the review of the Conditional Use Permit for K. Porter Construction Inc to operate a Construction and Demolition Landfill on property located in pt of the SE ¼ SW ¼ 31-25-1.

Chairman Wragge opened the hearing at 9:18 a.m. Zoning Adm. Heather McWhorter and Kenny Porter were present and answered questions the Board had on the application. There were no written comments or objections and no one from the public was present for the hearing. There were complaints made in the last year by people living on 37th Street in Madison County. Chairman Wragge closed the hearing at 9:37 a.m.

Motion by Schmit, seconded by Wragge, to approve Resolution #2022-11 as follows:

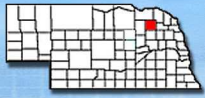
RESOLUTION #2022 - 11

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

Finding of Facts

1. The application is consistent with the Pierce County Comprehensive Plan.
2. The application is consistent with the Pierce County Zoning and Subdivision Regulations.



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3. Mr. Porter leases the location of the facility.
4. The landfill has been operating for approximately 19 years with complaints in 2011 and again this last year.
5. A review of the Conditional Use Permit was initiated by the County Board after repeated complaints in 2022.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby grants a Conditional Use Permit to K. Porter Construction, Inc. to operate a construction and demolition landfill on the following described land:

SE ¼ of the SW ¼ of Section 31, Township 25 North, Range 1 West of the 6th P.M. Pierce County,

NOW, THEREFORE, BE IT ALSO RESOLVED, the below listed conditions must be complied with by all current and future owners of the property described above and failure to comply with said conditions may result in forfeiture of this Conditional Use Permit.

1. This permit allows for continued operation of a construction landfill on this property.
2. This Conditional Use Permit shall be for ten years but will expire if the business ceases operations for twelve consecutive months. Permit will renew automatically if no complaints have been received.
3. This business on this legal description may be sold to another party, provided the Zoning Administrator is notified 30 days prior to closing.
4. Landfill operators are responsible for keeping Kaneb Road clear of metal objects that could potentially cause damage to vehicles or vehicle tires by using a magnet every Thursday and within 24 hours of contact by the county road department indicating the road has been graded. Logs must be kept of the weekly trips and made available upon request by the county.
5. K. Porter Construction trucks and contracted vehicles shall access the landfill utilizing Kaneb Road.
6. The landfill operator shall keep records recording the license plate numbers and other information of haulers to the landfill when the loads are not covered or trucks and/or trailers have the potential to leak materials. Customer must be turned away with second violation. Records must be maintained and made available upon request from the county.
7. Landfill operators shall have a handout for landfill users on their legal requirements for trucks and trailers hauling loads to the landfill. This handout shall be given to each and every hauler to read on each trip to the landfill. Landfill operators may inspect trucks and trailers for compliance and issue a sticker to be placed on the truck and/or trailer in lieu of the handout after five trips in full compliance have been noted in the logbook. Records must be maintained and provided upon request to county.
8. K. Porter Construction must enter into a road maintenance agreement with Madison County within 30 days of permit approval by Pierce County Board of Commissioners.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown of the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska this 16th day of May 2022.

PIERCE COUNTY BOARD OF COMMISSIONERS

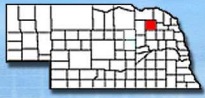
/s/ Terry J. Wragge, Chairman

/s/ Tom Kuether, District #1 Commissioner

/s/ Jim Schmit, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.



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The legal was read for the 9:11 a.m. public hearing to receive public comments concerning the possible amendment to the setback distances between an Animal Feeding Operation and a dwelling as written in Tables 1 and 4 of Article 4.02 A-1 Agriculture Primary District and Article 4.03 A-2 Agriculture Secondary District of the Pierce County Zoning and Subdivision Regulations.

Chairman Wragge opened the hearing at 9:46 a.m. Zoning Adm. Heather McWhorter was present and answered questions the Board had on the amendment. There were no written comments. Ron Paulsen was present and objected to the amendment change and wanted them left as is because changing them tighten up the expansion of animal operations. Chairman Wragge closed the hearing at 10:18 a.m.

Motion by Wragge, seconded by Kuether, to approve Resolution #2022-12 as follows:

RESOLUTION 2022 - 12

A RESOLUTION AMENDING BY REFERENCE CERTAIN LANGUAGE IN THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTIONS UNDER THE AUTHORITY GRANTED BY SECTIONS 23-114.01 THROUGH 223-114.05 AND 23-165 OF THE REVISED STATUTES OF NEBRASKA, 1943.

WHEREAS; having received a recommendation from the Pierce County Joint Planning Commission and proper notice been given and public hearing held as provided by law.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby amend the Pierce County Zoning and Subdivision Resolution with new text in *Italics* and removed text ~~stricken~~ as follows:

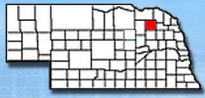
ARTICLE FOUR – Section 4.02, PRIMARY AGRICULTURE DISTRICT

TABLE 1: ~~LA⁸FO SPACING AND DISTANCE (Distances given in miles)~~

Size of Proposed LA⁸FO in Animal Units <i>Head Equivalent</i>.⁸	Non-farm or Other Residence and Other LA⁸FO's
301-1,000	1,320 ft.
1,001-5,000	1,320 ft.
5,001-10,000	1,980 ft.
10,000+	2,640 ft.

TABLE 2 4: ~~NON-FARM RESIDENCE SPACING AND DISTANCE TO ALL OTHER USES EXCEPT FARM RESIDENCES (Distances given in miles)~~⁸

	SIZE OF EXISTING AGRICULTURAL OPERATION AND LAFO IN A.U. <i>H.E</i>				
	100-300	301-1,000	1,001-5,000	5,001-10,000	10,000+
New Non-farm Residence <i>All other uses except farm residences</i>⁸ & <i>AFOs, CAFOs and general farming operations</i>⁹	1,320 ft.	1,320 ft.	2,640 ft.	3,960 ft.	5,280 ft.



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TABLE 1 SPACING AND DISTANCE TO ALL OTHER USES EXCEPT FARM RESIDENCES OF APPLICANT

	SIZE OF AGRICULTURAL OPERATION AND AFO IN: H.E				
	100-300	301-1,000	1,001-5,000	5,001-10,000	10,000+
All uses except farm residences ⁸ & AFOs, CAFOs and general farming operations ⁹	1,320 ft.	1,320 ft.	1,980 ft.	2,640 ft.	3,940 ft.

ARTICLE FOUR- Section 4.02, SECONDARY AGRICULTURE DISTRICT

TABLE 1: LA⁸FO SPACING AND DISTANCE (Distances given in miles)

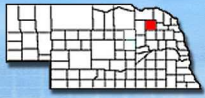
Size of Proposed LAFO in Animal Units <i>Head Equivalent.</i>	Non-farm or Other Residence and Other LAFO's
301-1,000	1,320 ft.
1,001-5,000	1,320 ft.
5,001-10,000	1,960 ft. <i>Not Allowed⁸</i>
10,000+	1/2 <i>Not Allowed⁸</i>

TABLE 2 4: NON FARM RESIDENCE SPACING AND DISTANCE TO ALL OTHER USES EXCEPT FARM RESIDENCES (Distances given in miles)⁸

	SIZE OF EXISTING AGRICULTURAL OPERATION AND LAFO IN A.U. H.E				
	100-300	301-1,000	1,001-5,000	5,001-10,000	10,000+
New Non-farm Residence All other uses except farm residences ⁸ & AFOs, CAFOs and general farming operations ⁹	1,320 ft.	1,320 ft.	2,640 ft.	3,960 ft.	5,280 ft.

TABLE 1 SPACING AND DISTANCE TO ALL OTHER USES EXCEPT FARM RESIDENCES OF APPLICANT

	SIZE OF AGRICULTURAL OPERATION AND AFO IN: H.E				
	100-300	301-1,000	1,001-5,000	5,001-10,000	10,000+



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<i>All uses except farm residences⁸ & AFOs, CAFOs and general farming operations⁹</i>	1,320 ft.	1,320 ft.	1980 ft.	n/a	n/a
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NOW, THEREFORE, LET IT BE FURTHER RESOLVED, that this Resolution shall take effect and be in force no sooner than the 16th day of May 2022.

ADOPTED AT Pierce, Nebraska this 16th day of May 2022.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Chairman

/s/ Tom Kuether, District #1 Commissioner

/s/ Jim Schmit, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

NACO Benefit Representative Mike Boden was present and answered questions the Board and employees had on the 2022-2023 premium rates and plans for the NACO health and dental plans.

Motion by Schmit, seconded by Wragge, to approve and authorize the Chairman & Clerk to sign the NACO Sub-Group Application for the 2022/2023 county health/dental insurance plan year with the following: \$2,600.00 deductible for the single Medical PPO BC/BS of NE Health Insurance plan, Dental PPO BC/BS of NE dental plan with a paid premium for the employee only on dental (\$26.25) and health (\$1,029.97) and approve a Funded Health Reimbursement Arrangement (Funded HRA) for active participating county employees in the health and dental plans with the county contributing \$1,600 for single plan or \$3,200 for employee/spouse/children/family plan. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Schmit, seconded by Kuether, to approve Resolution #2022-13 as follows:

RESOLUTION #2022-13

WHEREAS, the Commissioners of Pierce County, Nebraska consent and agree that the following resolution was made and approved on Monday, May 16, 2022, at the Pierce County Commissioners Meeting Room during a regular scheduled board meeting.

WHEREAS, the Commissioners of Pierce County consent to adoption of Cash-In-Lieu as an option to our group medical insurance available to the elected officials and full-time employees of Pierce County, Nebraska, and

WHEREAS, those elected officials and full-time employees of Pierce County, Nebraska electing to participate in the Cash-In-Lieu option, after presenting notice of Proof of Coverage and submitting a signed Affidavit of Other Coverage to the Commissioners of Pierce County, Nebraska be eligible for said cash-in-lieu benefits in the amount of \$550.00 monthly.

THEREFORE, IT IS RESOLVED BY THE PIERCE COUNTY BOARD OF COMMISSIONERS that the Cash-In-Lieu Option offered by National Insurance Services be offered to those elected officials and full time Pierce County employees wishing to participate according to the above requirements. Said Cash-In-Lieu payment shall be addressed as monthly income and all withholding requirements will be administered accordingly.

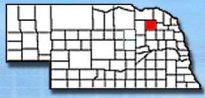
This policy will go into effect on July 1, 2022

Dated this 16th day of May, 2022

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Chairman

/s/ Tom Kuether, District #1 Commissioner



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/s/ Jim Schmit, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Schmit, seconded by Kuether, to recommend approval to the NE Liquor Control Commission for the request of a special designated liquor license for Jerry’s Hilltop for an event on Saturday, June 18, 2022, from 3:00 p.m. to 12:30 a.m. at the Pierce County Fairgrounds Pavilion. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Wragge, seconded by Schmit, to recommend approval to the NE Liquor Control Commission for the request for two (2) special designated liquor licenses for the Pierce American Legion Tomek Post 72 for an event on Saturday, June 4, 2022, from 3:00 p.m. to 1:00 a.m. and for an event on Saturday, June 11, 2022, from 3:00 p.m. to 1:00 a.m., both at the Pierce County Fairgrounds Pavilion. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Kuether, seconded by Schmit, to recommend approval to the NE Liquor Control Commission for the request of a special designated liquor license for Taylors Bar/White House for an event on Saturday, July 2, 2022, from 4:00 p.m. to 1:00 a.m. at the Pierce County Fairgrounds Pavilion. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Kuether, seconded by Schmit, to approve the application for Roger Eichberger for the under crossing of a county road, with a 1 ½” water line, approximately 250’ south of 861 Rd and undercrossing 538 Ave between Sections 22/23, Township 27 North, Range 4 West, Pierce County, NE. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Schmit, seconded by Kuether, to approve the proposal submitted by Theisen Construction Inc for the repair of Bridge C007012835 at a total cost of \$20,440.00. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Wragge, seconded by Schmit, to approve Resolution #2022-14 as follows:

RESOLUTION # 2022 - 14

WHEREAS, due to Sections 13-315 of the Nebraska Revised Statutes, the 2021-2022 Budget includes a transfer of funds from General to Pierce County Economic Development Fund, and

WHEREAS, the 2021-2022 County Budget was balanced by a fund transfer of from the General Fund (0100) to the Pierce County Economic Development Fund (2606) for wages and benefits for the PCED Director,

NOW, THEREFORE BE IT RESOLVED, by the Pierce County Board of Commissioners that the Pierce County Clerk is directed to transfer the following funds thru the claim process as follows for wages and benefits for the PCED Director for January 2022 thru April 2022:

General Fund (0100)	\$12,228.41	to
Pierce County Economic Development Fund (2606)	<u>\$12,228.41</u>	
Total	\$12,228.41	

of the Property Taxes collected by the General Fund to above list. Disregard any previous resolutions on transfers.

Dated this 16th day of May, 2022

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Chairman

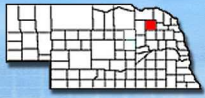
/s/ Tom Kuether, District #1 Commissioner

/s/ Jim Schmit, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Kuether, seconded by Schmit, to approve the application for Pierce Telephone to occupy right-of-way and under cross county roads with Conduit/Fiber Optic cable line 1.25” for approximately 26 miles



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on roads in Pierce, Cleveland, Clover Valley, Blaine, Mills and Willow Creek Townships, Pierce County, NE. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Schmit, seconded by Wragge, to authorize Chairman to sign the Notice of Award, Notice to Proceed and Agreements for the North 1st Remanipulation JEO Project No. 211905 with Midwest Coatings Co Inc, Modale, IA. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

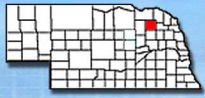
Motion by Schmit, seconded by Kuether, to approve the fee reports as submitted by Rick Eberhardt, County Sheriff, Vickie Prince, Clerk of District Court and Shannon Wragge, County Clerk for April 2022; approve Treasurer's receipt's for various funds for Christine Bahr, County Treasurer, for April 2022 and placed on file in the County Clerk's office, total \$4,557,209.81 and to audit and allow the following claims presented for payment and instructed the County Clerk to issue checks for payment of same on the various funds. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

GENERAL FUND: Avera Medical Group-prisoner cost-\$187.00; BCBS-health premiums-\$24,559.98; Chad's Tire Service-tire repair-\$29.50; Charm-Tex-supplies-\$226.80; Charles R Clark,11-ammunition-\$1,480.00; Classic Rentals-service-\$185.54; Eakes Office Solutions-supplies-\$334.29; Elite Office Products-maintenance agreement-\$17.00; First Concord-adm costs & deductibles-\$1,154.29; FP Finance Program-meter rent-\$154.00; GWorks-annual subscription-\$12,325.00; J's Place-prisoner meals-\$2,280.00; Johnson's Inc-repairs-\$374.00; Aaron Keck-reimburse mileage-\$15.85; Nan Kment-reimburse mileage-\$30.88; BJ Koeppe-reimburse mileage-\$20.53; Amanda Kowalewski-reimburse mileage-\$138.88; Mary Beth Kruger-reimburse mileage-\$19.36; LexisNexis-law library-\$140.00; Magdanz-supplies-\$685.75; Linda Mattson-reimburse supplies-\$168.60; Microfilm Imaging Systems-scanning services-\$92.00; Midwest Bank-co share-\$4,466.11; MIPS-IT services, website, microfilming-\$2,635.54; NACEB annual dues-\$100.00; NE NE News-publishing-\$943.66; Osmond Mini Mart-gas-\$463.71; Physicians Laboratory-autopsy costs-\$2,307.00; Pierce Automotive Supply-repair parts-\$24.93; Pierce Co Court-court cost-\$204.00; Pierce County Leader-ads-\$684.05; Pierce Co Sheriff Expense Acct-travel-\$29.13; Pierce Co Treasurer-transfer to PCED-\$12,228.41; Pierce Pharmacy-prisoner meds-\$73.35; Pierce Telephone-telephone-\$1,748.25; Precision Technology-software support-\$67.50; Prime Stop-gas-\$205.78; Vickie Prince-reimburse-supplies-\$116.58; Quill-supplies-\$623.50; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$4,130.72; NE Secretary of State-election supplies-\$10.00; Terminix-service renewal-\$826.00; Tiger Town-prisoner food-\$258.47; US Postal Service-CMRS-FP-postage-\$1,200.00; Verizon-service-\$425.48; VISA-software-\$94.76; Wanek-prisoner meds-\$127.77; Western Oil LLC-gas-\$431.12; Lori Wragge-reimburse mileage-\$11.17; Payroll-\$62,020.22.

COUNTY HIGHWAY FUND: AKRS-repair parts-\$324.91; Alpha Workforce Health-drug testing-\$51.00; American Broadband-telephone-\$104.36; Appeara-uniforms-\$92.60; B's Enterprises-blades-\$9,487.00; Backus Sand & Gravel-gravel-\$1,522.19; Bazile Aggregate-gravel-\$3,986.18; CHI Health Co-drug testing-\$84.00; Classic Rentals-service-\$161.68; Farmer's Pride-diesel & propane-\$7,399.79; Kayton International-repair parts-\$72.50; Key Sanitation-services-\$28.50; Lorenz Automotive-repair parts-\$328.98; Magdanz-supplies-\$81.86; Manzer Equipment-repair parts-\$443.99; Matheson Tri-Gas-supplies-\$77.65; Meisinger Oil Co-diesel-\$6,540.24; Midwest Bank, NA-co share-\$2,269.82; NE NE Tire & Trailer-tire repair-\$29.00; NMC-repair parts-\$1,805.02; Norfolk Auto Center-repair parts-\$23.44; North Central Public Power-utilities-\$219.33; Osmond Farm Supply-diesel-\$3,939.34; Osmond Mini Mart-gas-\$234.20; Overhead Door-repairs-\$83.00; Paul's Welding-supplies-\$26.76; Peterbilt of Norfolk-repairs-\$20,423.59; Pierce Auto Repair-repairs-\$529.43; Pierce Automotive Supply-repair parts-\$124.88; Pierce Co Leader-ads-\$84.00; Pierce Telephone-services-\$175.56; Plainview Auto Supply-repair parts-\$289.22; Plainview Telephone-telephone services-\$95.94; City of Plainview-utilities-\$82.38; PowerPlan-repair parts-\$1,614.02; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$1,971.98; R&D Welding-services-\$224.52; Randolph Farm Supply-gas-\$838.42; Steinkraus Service-gas-\$341.10; Wattier's True Value-supplies-\$169.97; Western Oil-gas-\$279.35; West Hodson Lumber & Concrete-supplies-\$155.66; Payroll-\$30,838.98.

PIERCE COUNTY ECONOMIC DEVELOPMENT FUND: BCBS-health premiums-\$902.98; Midwest Bank, NA-co share-\$89.68; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$117.66; Payroll-\$1,743.08.

E911 FUND: Pierce Telephone-services-\$69.06; Plainview Telephone-service-\$19.63.



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E911 WIRELESS FUND: Pierce Telephone-services-\$395.23; Plainview Telephone-service-\$131.37.

GRANTS FUND: Five Rule-RPIC-\$11,202.00.

REGISTER OF DEEDS FUND: MIPS-online services-\$328.45.

COURTHOUSE JAIL & SINKING FUND: Magdanz-supplies-\$131.96.

BOND FUND: BOK Financial-principal & interest payment-\$255,047.50.

Discussion was held on the upcoming FEMA closeout recovery meeting.

There being no further business, Chairman Wragge adjourned the meeting at 11:55 A.M. and will meet again at a regular meeting on Tuesday, May 31, 2022 at 9:10 A.M. as County Board of Commissioners, said meeting is open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the County Clerk.

/s/ Terry J. Wragge
Chairman, Pierce County
Board of Commissioners

/s/ Shannon Wragge
Pierce County Clerk

I, Shannon Wragge, Pierce County Clerk, do hereby certify that all the subjects contained in the foregoing proceedings are contained in the agenda for the meeting kept continuously current and available for public inspection at my office; that such subjects were contained in said agenda for at least 24 hours prior to the meeting; that the minutes of said meeting were in written form and available for public inspection within 10 working days and prior to the next convened meeting of said body; that any news media requesting notification concerning said meetings or said County Board were provided advance notification of the time and place of said meetings and the subjects to be discussed at said meeting.

/s/ Shannon Wragge
Pierce County Clerk
