



# Pierce County Board Minutes



## COMMISSIONERS PROCEEDINGS

April 19, 2021

The Pierce County Board of Commissioners met pursuant to adjournment on Monday, April 19, 2021, at 9:10 A.M. with the following members present: Tom Kuether, Jim Schmit and Terry J. Wragge. Co. Assessor Jean Lubke, Co. Clerk Shannon Wragge, Veterans Service Officer Brett Rix, Sheriff Rick Eberhardt, Co. Attorney Ted Lohrberg, David Hedrick, Lance Arnold, Shannon Falk, Caleb Bierman, Ryan Zimmerman, Sue Buckley, Chari Hansen, Nate Beckman, Dave Lienemann, Clayton Lienemann, Kathy Prince, Darrel Garber, Rick Sirek, Kim Rowley, Brian Bussey, Jeff Johnson, Steve Prince, Aaron Stech, Cody Mattson, Scott Mattson, Linda Mattson, Allen Kampschneider, Gerry Krueger and News Reporter Randee Falter were present.

Notice of the meeting was given in advance as shown by the Certificate of Publication on file in the County Clerk's office. Availability of the agenda was communicated in the advance notice of the meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. Chairman Wragge called the meeting to order at 9:10 A.M. and presided. Chairman Wragge stated that the Open Meetings Act is posted on the north wall of the board room with more copies available at the County Clerk's office.

Motion by Schmit, seconded by Kuether, to approve the agenda. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

The minutes of April 5, 2021 were approved as printed.

The legal was read for the opening of sealed bids for the sale of a 2008 Ford Expedition police vehicle.

The following bids were opened in the presence of all present: Kathy Prince for \$500.00; Susan Buckley for \$625.00 and Kathy Prince for \$1,020.00.

Motion by Schmit, seconded by Kuether, to sell the 2008 Ford Expedition VIN#1FMFU16558LA23058 to Kathy Prince for \$1,020.00. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Numerous people were present for the discussion on the Second Amendment Sanctuary Ordinance that many counties in NE are passing by resolution per the direction of Senator Tom Brewer. Many spoke in favor of the Second Amendment Sanctuary Ordinance/Resolution. No one spoke against the County Board approving the submitted resolution.

Motion by Wragge, seconded by Kuether, to approve Resolution #2021-13 as follows:

### RESOLUTION #2021-13

#### A RESOLUTION OF THE PIERCE COUNTY BOARD OF COMMISSIONERS AFFIRMING THE RIGHT TO BEAR ARMS

WHEREAS, the Second Amendment to the United States Constitution provides that it is the right of the people to keep and bear arms, and that right shall not be infringed; and,

WHEREAS, Article I, Section 1-1 of the Nebraska Constitution also provides the right to keep and bear arms, specifically "for security or defense or self, family, home and others, and for lawful common defense, hunting, recreational use, and all other lawful purposes," and also provides that such right shall not be infringed; and,

WHEREAS, the United States Supreme Court in the *District of Columbia v. Heller*, 554 U.S. 570 (2008) affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditional lawful purposes, such as self-defense within the home; and

WHEREAS, it is the desire of the Pierce County Board of Commissioners to declare its support of the Second Amendment to the United States Constitution and Article I, Section 1-1 of the Nebraska Constitution; and,

WHEREAS, the members of the Pierce County Board of Commissioners took an oath to support and defend the United States and Nebraska Constitutions.

NOW, THEREFORE, BE IT RESOLVED that the Pierce County Board of Commissioners hereby declare that we support the rights and liberties of all County citizens guaranteed by the United States and Nebraska Constitutions.

BE IT FURTHER RESOLVED that this Board affirms its support for the duly elected Sheriff and



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Deputies of Pierce County, Nebraska, and their continuing efforts to uphold the United States and Nebraska Constitutions.

PASSED AND APPROVED this 19<sup>th</sup> day of April, 2021.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Board Chairman

/s/ Jim Schmit, District #2 Commissioner

/s/ Tom Kuether, District #1 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

At 9:30 a.m. the County Board and Clerk went to the courtroom for pictures of elected officials and heads of office.

At 9:44 a.m. the County Board and Clerk returned to Board room to continue the county board meeting.

The legal was read for the 9:45 a.m. public hearing to receive public comments concerning a Conditional Use Permit to allow Aaron Stech to operation a 5200 head swine finishing operation on property located in pt of the NW ¼ NE ¼ 12-27-4.

Chairman Wragge opened the hearing at 9:45 a.m. Zoning Adm. Heather McWhorter, Aaron Stech and Allen Kampschnieder were present and answered questions the Board had on the Conditional Use Permit. There were no written comments or objections and no one from the public was present for the hearing. Chairman Wragge closed the hearing at 9:48 a.m.

Motion by Schmit, seconded by Wragge, to approve Resolution #2021-9 as follows:

## RESOLUTION # 2021-9

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, the Pierce County Planning Commission and the Pierce County Board of Commissioners, having given proper notice and holding public hearings as provided by law and under the authority of and subject to the provision the Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978). WHEREAS, the Pierce County Planning Commission and the Pierce County Board of Commissioners have established the following Statement of Finding of Facts for the Conditional Use Permit application of Aaron Stech:

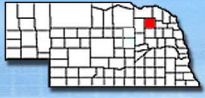
1. The application is consistent with the Pierce County Comprehensive Plan.
2. The application is consistent with the Pierce County Zoning and Subdivision Regulations.
3. Located in the A-1 Ag Intensive district.
4. The proposed hog barn would be outside of setbacks to the nearest homes.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby grants a Conditional Use Permit to Aaron Stech to operate a Confined Animal Feeding Operation under Section 402, Subsection B, Part 29, "A-1" Primary Agricultural District, Pierce County Zoning and Subdivision Resolution, on the following described land:

Part of the Northwest ¼ of the Northeast ¼ of Section 12, Township 27 North, Range 4 west of the 6th P.M., Pierce County, Nebraska.

This Conditional Use Permit shall be subject to the following conditions in addition to those established with the Pierce County Zoning and Subdivision regulations:

1. This is a Medium Livestock Feeding Operation Conditional Use Permit for an operation of up to 5,200 head of swine over 55 lbs.
2. All manure shall be applied on property as shown on the manure management plan developed by the applicant in accordance with Nebraska Title 130.
3. This conditional use permit shall be for a period of twenty-years and will become effective with the adoption of this resolution. This permit is subject to all of the Pierce County Zoning and Subdivision Regulations and the governing powers of the State of Nebraska and shall be constructed to meet both groups.



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4. This conditional use permit shall become invalid if the application with Nebraska Department of Environmental Quality is not approved within one year of adoption of this resolution.
5. The permit may be transferred to a new owner, provided the Zoning Administrator is notified at least 30 days prior to closing.
6. This facility may be secured by fencing and gates. Any other security devices are strongly encouraged.

NOW, THEREFORE, BE IT FUTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown on the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska this 19<sup>th</sup> day of April 2021.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Board Chairman

/s/ Jim Schmit, District #2 Commissioner

/s/ Tom Kuether, District #1 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

The legal was read for the 9:45 a.m. public hearing to receive public comments concerning a Conditional Use Permit to allow Kimberly J. Rowley to construct a home on less than 40 acres on the Joshua P. Gossman's Lot Split on property located in pt of the NW ¼ NW ¼ 10-25-1.

Chairman Wragge opened the hearing at 9:49 a.m. Zoning Adm. Heather McWhorter and Kim Rowley were present and answered questions the Board had on the Conditional Use Permit. There were no written comments or objections and no one from the public was present for the hearing. Chairman Wragge closed the hearing at 9:50 a.m.

Motion by Wragge, seconded by Schmit, to approve Resolution #2021-10 as follows and the Joshua P. Gossman's Lot Split on property located in pt of the NW ¼ NW ¼ Section 10, T25N, R1W, Pierce County, NE:

**RESOLUTION #2021-10**

**A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)**

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

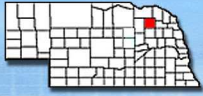
Finding of Facts

1. The property is zoned A-1 Ag Intensive and meets the density requirements of the zoning district.
2. There is access to an improved county road.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby grant a permanent Conditional Use Permit to Kimberly J. Rowley to construct a home on less than 40 acres on JOSHUA P. GOSSMAN'S LOTSPLIT as per Section 402: A-1 Agricultural Primary District, of the Pierce County Zoning and Subdivision Regulations, on the following described land:

Part of the Southwest ¼ of the Southwest ¼ of Section 10, Township 25 North, Range 1 west of the 6th P.M., Pierce County, (see attached)

NOW, THEREFORE, BE IT ALSO RESOLVED, the below listed conditions must be complied with by all current and future owners of the property described above and failure to comply with said conditions may result in forfeiture of this Conditional Use Permit.



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1. This Conditional Use Permit allows a Single-Family Home of less than 40 acres.
2. This Conditional Use Permit is permanent and may be transferred between owners.
3. With the passage of this permit, the applicant realizes that the new residence is going to be subject to livestock odors, dust, and general nuisance. This does not, however, mean that the applicant is giving up the right to be protected by Pierce County and the State of Nebraska.
4. The applicant should be aware it is his responsibility to remove any Nebraska Noxious Weeds found on the property at any time after the approval of this application by the County board of Commissioners.
5. A copy of the signed permit must be recorded with the Pierce Register of Deeds office by the applicant.
6. A zoning permit must be approved before construction of the home begins.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown of the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska this 19th day of April 2021.

## PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Board Chairman

/s/ Jim Schmit, District #2 Commissioner

/s/ Tom Kuether, District #1 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

The legal was read for the 9:45 a.m. public hearing to receive public comments concerning a Conditional Use Permit to allow Cody Mattson to construct and operate a body shop on property located in pt of the NE ¼ NW ¼ 4-25-3.

Chairman Wragge opened the hearing at 9:51 a.m. Zoning Adm. Heather McWhorter and Cody Mattson were present and answered questions the Board had on the Conditional Use Permit. There were no written comments or objections and no one from the public was present for the hearing. Chairman Wragge closed the hearing at 9:53 a.m.

Motion by Kuether, seconded by Schmit, to approve Resolution #2021-11 as follows:

### RESOLUTION # 2021-11

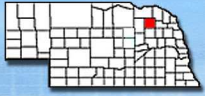
A RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR CERTAIN LAND LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER AUTHORITY GRANTED BY THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTION AND LEGISLATIVE BILL 186 (1978)

WHEREAS, the Pierce County Planning Commission and the Pierce County Board of Commissioners, having given proper notice and holding public hearings as provided by law and under the authority of and subject to the provision the Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

WHEREAS, the Pierce County Planning Commission and the Pierce County Board of Commissioners have established the following Statement of Finding of Facts for the Conditional Use Permit application of Cody Mattson:

5. The application is consistent with the Pierce County Comprehensive Plan.
6. The application is consistent with the Pierce County Zoning and Subdivision Regulations.
7. Located in the A-1 Ag Intensive district.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby grants a Conditional Use Permit to Cody Mattson to operate a body shop under Section 402, Subsection B, Part 29, "A-1" Primary Agricultural District, Pierce County Zoning and Subdivision Resolution, on the following described land:



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Part of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 4, Township 25 North, Range 3 west of the 6th P.M., Pierce County, (see attached)

This Conditional Use Permit shall be subject to the following conditions in addition to those established with the Pierce County Zoning and Subdivision regulations:

1. The permit is for a period of ten (10) years. If the Body Shop is operating without complaint at the end of the ten-year period, permit will automatically be renewed for an additional ten years.
2. The permit may be transferred to a new owner, provided the Zoning Administrator is notified at least 30 days prior to closing.
3. No oil, antifreeze, paint, or other fluids may be disposed of on the ground or through a septic system. Holding tanks shall be installed.
4. Any auto work done on-site must be done on a paved surface.

NOW, THEREFORE, BE IT FUTHER RESOLVED, that upon taking effect of this Resolution, the above Conditional Use Permit shall be entered and shown on the Official Zoning Map of Pierce County, previously adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

ADOPTED at Pierce, Nebraska this 19<sup>th</sup> day of April 2021.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Board Chairman

/s/ Jim Schmit, District #2 Commissioner

/s/ Tom Kuether, District #1 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

The legal was read for the 9:45 a.m. public hearing to receive public comments concerning a possible amendment to the Commercial Solar Energy regulations regarding setbacks from a feedlot.

Chairman Wragge opened the hearing at 9:55 a.m. Zoning Adm. Heather McWhorter, Ryan Zimmerman and Gerry Krueger were present and answered questions the Board had on the regulations. It was decided that setbacks need to be changed than previously submitted by the Zoning Board to the following resolution. There were no written comments or objections and no one from the public was present for the hearing. Chairman Wragge closed the hearing at 10:06 a.m.

Motion by Schmit, seconded by Wragge, to approve Resolution #2021-12 as follows:

## RESOLUTION #2021-12

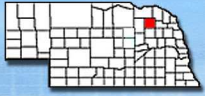
A RESOLUTION AMENDING BY REFERENCE CERTAIN LANGUAGE IN THE PIERCE COUNTY ZONING AND SUBDIVISION RESOLUTIONS UNDER THE AUTHORITY GRANTED BY SECTIONS 23-114.01 THROUGH 23-114.05 AND 23-165 OF THE REVISED STATUTES OF NEBRASKA, 1943.

WHEREAS; having received a recommendation from the Pierce County Joint Planning Commission and proper notice been given and public hearing held as provided by law.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Pierce County, Nebraska, hereby amend the Pierce County Zoning and Subdivision Resolution with new text in *Italics* and removed text ~~stricken~~ as follows:

ARTICLE SIX – Section 4.02, SITE DEVELOPMENT STANDARDS, Part 2.

1. Lot coverage: No more than five percent of the gross site area shall be occupied by enclosed buildings.
2. Setbacks: Setbacks: A thirty-foot side and rear setback shall apply only to the setback area measured from a lot line that abuts a residential use or residential zoning district. Setbacks shall be applied as 83' from center of



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the road, 15 ‘side and 25’ rear property lines and applicable intersection setbacks as per Pierce County regulations.

*Setback to all Animal Feeding Operations below:*

## *AFO SPACING AND DISTANCE*

<i>AFO in Head Equivalent.</i>	<i>Setback required</i>
<i>Up to 300</i>	<i>No setback required</i>
<i>301 to 5,000</i>	<i>1,320 ft.</i>
<i>5,001-10,000</i>	<i>2,640 ft.</i>
<i>10,000 +</i>	<i>3,960 ft.</i>

A duly advertised hearing has been held by the Pierce County Planning Commission and the Pierce County Board of Commissioners after a recommendation by said Planning Commission.

NOW, THEREFORE, LET IT BE FURTHER RESOLVED, that this Resolution shall take effect and be in force no sooner than the 19<sup>th</sup> day of April 2021.

ADOPTED AT Pierce, Nebraska this 19<sup>th</sup> day of April 2021.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Board Chairman

/s/ Jim Schmit, District #2 Commissioner

/s/ Tom Kuether, District #1 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

PCED Susan Norris visited with the Board on upcoming meetings for Madison/Pierce County local governments to collaborate for the RPIC match for the Comp Plan and on the Disaster Grant.

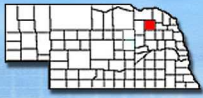
Motion by Wragge, seconded by Schmit, to appoint Robert Wehrer to replace Letha Shirmerka on the Visitors Bureau board with term ending January 2022. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Wragge, seconded by Kuether, to authorize and approve the Board Chairman to sign Disaster Grant Drawdown #9 for \$2,951.45 payable to NE Nebraska Economic Development District for Request for NE Affordable Housing Trust Funds (NAHTF). Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Schmit, seconded by Kuether, to recommend approval to the NE Liquor Control Commission for the request for a special designated liquor license for Branding Iron, Tilden, for an event on Saturday, May 29, 2021 from 3:00 p.m. to 12:59 a.m. at the Pierce County Fairgrounds Pavilion. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Kuether, seconded by Schmit, to recommend approval to the NE Liquor Control Commission for the request for 3 special designated liquor licenses for Pierce American Legion, for the following Saturday events at the Pierce County Fairgrounds Pavilion: May 22, July 10 and August 28, 2021 from 3:00 p.m. to 1:00 a.m. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Motion by Wragge, seconded by Kuether, to Authorize Chairman to sign Pay Application #5 for \$484,835.48 for the Plainview South Overlay-JEO Project #190171 with A & R Construction Co, Plainview, NE. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.



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Motion by Kuether, seconded by Wragge, to approve the application for Steve Wagner for the under crossing of a county road, with an 8" irrigation line, approximately 2,569' south of 854 Rd and undercrossing 541 Avenue between Sections 30/29, Township 26 North, Range 3 West, Pierce County, NE. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Discussion was held on the purchasing of a used payloader. A quote was received from NE Machinery Co. for a 2015 Cat Wheel Loader at a cost of \$165,000.00 less trade in of Equipment #318, a 2003 Caterpillar Model 928G, VIN#DJD00666 for \$50,150.00, with total cost to Pierce County of \$114,850.00.

Motion by Schmit, seconded by Wragge, to approve the purchase from NE Machinery Co. for a 2015 Cat Wheel Loader at a cost of \$165,000.00 less trade in of Equipment #318, a 2003 Caterpillar Model 928G, VIN#DJD00666 for \$50,150.00, with total cost to Pierce County of \$114,850.00. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Co. Treasurer Chris Bahr was present and discussion held on the pledge and release of collateral.

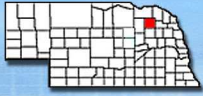
Motion by Schmit, seconded by Kuether, to approve the release of old collateral and pledge new collateral at Midwest Bank, Pierce, as submitted by Christine Bahr, Pierce County Treasurer and placed on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

Discussion was held on the 1.3 million dollars to be received from the US Treasury for the American Rescue Plan Act that Pierce County is scheduled to get in the next 90 days. Pierce County has until December 2024 to use the funds for appropriate uses per released guidelines or give back.

Motion by Wragge, seconded by Kuether, to approve the fee reports as submitted by Rick Eberhardt, County Sheriff, for February and March 2021; Vickie Prince, Clerk of District Court and Shannon Wragge, County Clerk for March 2021; approve Treasurer's receipt's for various funds for Christine Bahr, County Treasurer, for March 2021 and placed on file in the County Clerk's office, total \$1,701,921.03 and to audit and allow the following claims presented for payment and instructed the County Clerk to issue checks for payment of same on the various funds. Roll call vote: Aye: Kuether, Schmit and Wragge. Nay: None. Motion carried.

**GENERAL FUND:** Mark Albin-services-\$204.25; Donald Blecha-prior service-\$45.00; BCBS-health premiums-\$29,055.18; CharmexTex-supplies-\$977.30; Classic Rentals-service-\$313.57; Dollar General-supplies-\$35.00; Rick Eberhardt-sheriff supplies-\$800.00; Egley, Fullner, Montag, Morland, Easland PC-public defender-\$2,500.00; Elite Office Products-maintenance agreement-\$44.71; First Concord-adm costs & deductibles-\$317.57; Floor Maintenance-supplies-\$484.51; FP Finance Program-meter rent-\$180.09; GWorks-program costs-\$2,275.00; Jack's Uniforms-uniforms-\$33.00; Jenkins Electric-repairs-\$4,391.22; Kate M. Jorgensen PC LLO-public defender-\$2,500.00; LexisNexis-law library-\$140.00; Lutz Embroidery-services-\$144.00; Madison Co District Court-filing fee-\$50.00; Madison Co Sheriff-paper service-\$46.04; Microfilm Imaging Systems-scanning services-\$92.00; Midwest Bank-supplies-\$174.00; Midwest Bank-co share-\$3,732.97; MIPS-IT services, website, micro filming; NE NE News-publishing-\$1,012.23; NE Dept of Revenue-registration-\$500.00; NE HHSS-January 2021 boarding costs-\$186.00; Norfolk Daily News-ads-\$184.76; One Office Solution-supplies-\$6.41; Osmond Mini Mart-gas-\$323.19; Pierce County Leader-ads-\$1,028.08; Pierce Co Sheriff-paper service-\$190.42; Pierce Pharmacy-prisoner meds.-\$48.08; Pierce Telephone-telephone-\$2,163.75; Precision Technology-software support-\$67.50; Prime Stop-gas-\$353.15; Region IV-quarterly billing-\$2,340.25; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$3,470.48; Bob Seegebarth-prior service-\$33.00; Joseph M Smith-services-\$76.00; State of NE Central Finance-computer service-\$79.88; Tiger Town-prisoner food-\$1,349.50; VISA-jail supplies-\$184.29; Western Oil LLC-gas-\$335.65; Payroll-\$52,792.28.

**COUNTY HIGHWAY FUND:** A&R Construction-Plainview South Overlay Project-\$484,835.48; AKRS-supplies-\$25.26; B's Enterprises-signs-\$56.00; Black Hills Energy-utilities-\$27247; Carlson Home & Auto-propane-\$1,008.70; Cedar Beef-gravel-\$7,983.09; CenturyLink-telephone service-\$76.52; Chad's Tire Service-tires and repairs-\$2,827.10; Classic Rentals-service-\$271.24; Colonial Research-supplies-\$177.62; Eastern NE Telephone-service-\$112.20; Farmer's Pride-diesel-\$4,232.89; Filtercare of NE-services-\$122.70; Gerhold Concrete-crushed concrete-\$1,415.22; Kaup Forage & Turf-supplies-\$481.51; Kimball Midwest-repair



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parts-\$55.71; Leiting Auto Supply-repair parts-\$600.83; Lorenz Automotive-repair parts-\$190.64; Manzer Equipment-repair parts-\$256.12; Matteo Sand & Gravel-gravel-\$3,995.88; Meisinger Oil Co-diesel-\$2,746.80; Midwest Bank, NA-co share-\$2,258.88; Midwest Service & Sales-blades-\$4,501.66; Mitch's Food Center-supplies-\$22.69; NE NE News-publishing-\$112.10; North Central Public Power-utilities-\$244.83; Osmond Farm Supply-diesel-\$2,067.75; Osmond Mini Mart-gas-\$645.13; Pierce Co Leader-ads-\$96.00; Pierce Telephone-services-\$180.03; Plainview Auto Supply-repair parts-\$45.15; Plainview Telephone-telephone services-\$100.20; City of Plainview-utilities-\$90.11; Prince Auto Repair-repairs-\$96.75; Randolph Farm Supply-gas & diesel-\$3,039.82; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$1,959.11; Safety Kleen-repairs-587.62; Sapp Brothers-oil-\$894.50; Schaefer Grain & Feed-hauling rock-\$766.20; Steinkraus Service-gas-\$500.30; Wattier's True Value-supplies-\$61.92; Western Oil-gas-\$80.21; Payroll-\$30,663.47.

**VISITOR PROMO FUND:** Village of Hadar-grants-300.00; NE NE News Co-ads-\$5.85; Pierce Chamber of Commerce-grants-\$200.00; Pierce Chamber of Commerce-grants-\$500.00; Pierce Co Threshing Bee-grants-\$500.00; Pierce Co Agricultural Society-grants-\$500.00; Pierce Co. Leader-ads-\$5.85; Pierce Historical Society-grants-\$250.00; Pierce S150 Show & Shine Car Show-grants-\$500.00; Pierce 150<sup>th</sup> Celebration Committee-grants-\$1,500.00; St John's Lutheran Church-grants-\$250.00.

**VISITOR IMPROVEMENT FUND:** Friends for Growth & Tourism-grants-\$500.00.

**PIERCE COUNTY ECONOMIC DEVELOPMENT FUND:** Hollman Media-website services-\$213.90; Midwest Bank, NA-co share-\$147.11; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$114.23; University of Nebr-ECAP services-\$1,250.00; Payroll-\$1,923.09.

**E911 FUND:** Pierce Telephone-services-\$88.08; Plainview Telephone-service-\$28.69.

**E911 WIRELESS FUND:** Pierce Telephone-services-\$332.88; Plainview Telephone-service-\$122.31.

**GRANTS FUND:** NE NE Economic Development-Nebr. Affordable Housing Drawdown #9-\$2,951.45.

**REGISTER OF DEEDS FUND:** MIPS-online services-\$328.45.

**COURTHOUSE JAIL & SINKING FUND:** Binswanger Glass-repairs-\$2,262.55.

Discussion was held between the Board members for the paving of the Osmond School Rd (865 Rd) from the Bloomfield Rd to Hwy 20. The cost to pave the county road from Osmond City limits east of the Osmond School to Hwy 20 was figured to be around 1.9 million dollars for the county's portion. No dollar amount was figured to go west of the school to the Bloomfield road.

There being no further business, Chairman Wragge adjourned the meeting at 10:49 A.M. and will meet at a regular meeting on Monday, May 3, 2021 at 9:10 A.M. as County Board of Commissioners, said meeting is open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the County Clerk.

/s/ Terry J. Wragge  
Chairman, Pierce County  
Board of Commissioners

/s/ Shannon Wragge  
Pierce County Clerk

I, Shannon Wragge, Pierce County Clerk, do hereby certify that all the subjects contained in the foregoing proceedings are contained in the agenda for the meeting kept continuously current and available for public inspection at my office; that such subjects were contained in said agenda for at least 24 hours prior to the meeting; that the minutes of said meeting were in written form and available for public inspection within 10 working days and prior to the next convened meeting of said body; that any news media requesting notification concerning said meetings or said County Board were provided advance notification of the time and place of said meetings and the subjects to be discussed at said meeting.

/s/ Shannon Wragge  
Pierce County Clerk





# Pierce County Board Minutes



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