

Pierce County Board Minutes



COMMISSIONERS PROCEEDINGS

July 13, 2020

The Pierce County Board of Commissioners met pursuant to adjournment on Monday, July 13, 2020, at 9:10 A.M. with the following members present: Marvin Elwood, Jr., Jim Schmit and Terry J. Wragge. Co. Clerk Shannon Wragge, Jerid & Tracy Starkel, EM Bobbi Risor and News Reporter Randee Falter were present.

Notice of the meeting was given in advance as shown by the Certificate of Publication on file in the County Clerk's office. Availability of the agenda was communicated in the advance notice of the meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. Chairman Wragge called the meeting to order at 9:10 A.M. and presided. Chairman Wragge stated that the Open Meetings Act is posted on the north wall of the board room with more copies available at the County Clerk's office.

Motion by Elwood, seconded by Schmit, to approve the agenda and minutes. Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

The minutes of June 29, 2020 were approved as printed.

The approval of the County Treasurer's Semi-Annual Statement and Uncollected Taxes Report was discussed.

Motion by Wragge, seconded by Elwood, to approve the Pierce County Treasurer's Semi-Annual Statement and Uncollected Tax Statement as presented by the County Treasurer. Whereas the original is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

Hwy Supt. Brian McDonald was present and discussion was held on the Backer & Brodersen Bridge Projects.

Motion by Wragge, seconded by Schmit, to authorize and approve the Board Chairman to sign the Right-of-Way Easement Deeds and approve the payment to the landowners at the Backer and Brodersen Bridge Project. Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

The legal was read for the 9:11 a.m. public hearing to receive public comments concerning the application of Jerid & Tracy Starkel for a Change of Zoning from A-2 Agricultural Secondary District to A-3 Agricultural Transitional District on property located in pt of the NW ¼ 1-25-2 on approximately 40 acres.

Chairman Wragge opened the hearing at 9:18 a.m. Zoning Adm. Heather McWhorter and Jerid & Tracy Starkel were present and answered questions the Board had on the zoning change. There were no written comments or objections and no one from the public was present for the hearing. Chairman Wragge closed the hearing at 9:35 a.m.

Motion by Wragge, seconded by Schmit, to approve Resolution #2020-12 as follows:

RESOLUTION 2020 - 12

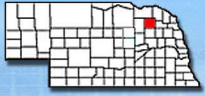
A RESOLUTION MAKING A CHANGE OF ZONING CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE COUNTY OF PIERCE, NEBRASKA UNDER THE AUTHORITY GRANTED BY SECTIONS 23-114.02 THROUGH 23-114.05 AND SECTIONS 23-164 THROUGH 23-165 OF THE REVISED STATUTES OF NEBRASKA, 1943.

WHEREAS, having given proper notice and holding a public hearing as provided by law and under the authority of and subject to the provision the 2003 Pierce County Zoning and Subdivision Resolution and Legislative Bill 186 (1978).

NOW, THEREFORE, BE IT RESOLVED, the Board of Commissioners of Pierce County, Nebraska hereby changes the zoning classification as follows:

“A-2” Agricultural Secondary District to “A-3” Agricultural Transitional District on property described as approximately 40 acres in the Northwest ¼ Section 1, Township 25, Range 2 West of the 6th p.m., lying west of State Highway 13, Pierce County, Nebraska

NOW, THEREFORE, BE IT FURTHER RESOLVED, that upon taking effect of this resolution, the above zoning changes shall be entered and shown on the Official Zoning Map of Pierce County previously



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adopted by reference, and said zoning map is hereby reincorporated as a part of the Pierce County, Nebraska Zoning and Subdivision Resolution as amended.

THIS RESOLUTION WAS ADOPTED at Pierce, Nebraska this 13th Day of July 2020.

PIERCE COUNTY BOARD OF COMMISSIONERS

/s/ Terry J. Wragge, Chairman

/s/ Marvin Elwood, Jr., District #1 Commissioner

/s/ Jim Schmit, District #2 Commissioner

ATTEST: /s/ Shannon Wragge, Pierce County Clerk

Whereas the original for said resolution is on file at the office of the Pierce County Clerk and available for inspection. Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

Discussion held on Reekers 2nd Lot Split in NE ¼ NW ¼ 16-25-1

Motion by Wragge, seconded by Elwood, to approve the Reeker's 2nd LotSplit in pt NE ¼ NW ¼ Section 16, T25N, R1W, 5.21 Acres in Pierce County, NE Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

Hwy Supt. Brian McDonald visited with the Board Backer & Brodersen Bridge Projects.

Motion by Elwood, seconded by Wragge, to authorize the Clerk to advertise for Backer & Brodersen Bridge Projects. Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

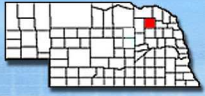
EM Bobbi Risor visited with the Board on the projects happening at the Region 11 Emergency Manager office.

County Attorney Ted Lohrberg was present.

Discussion was held on the 20/21 FY budget.

Motion by Elwood, seconded by Schmit, to approve the fee reports as submitted by Vickie Prince, Clerk of District Court, Rick Eberhardt, County Sheriff and Shannon Wragge, County Clerk for June 2020; approve Treasurer's receipts for various funds for Christine Bahr, County Treasurer, for June 2020 and placed on file in the County Clerk's office, total \$762,597.46 and to audit and allow the following claims presented for payment and instructed the County Clerk to issue checks for payment of same on the various funds. Roll call vote: Aye: Elwood, Schmit and Wragge. Nay: None. Motion carried.

GENERAL FUND: BC/BS of NE-health insurance-\$28,135.28; Classic Rentals-maintenance service-\$151.90; Consolidated Management Co-training expense-\$194.72; Dugan Printing-office supplies-\$963.61; Elite Office Products-maintenance, agreement-\$44.51; First Concord-fees & deductible paid-\$192.00; FP Finance Program-postage meter rent-\$154.00; LexisNexis-law library-\$140.00; Magdanz-supplies-\$328.86; Microfilm Imaging Systems-scanning-\$92.00; Midwest Bank-co share-\$3,924.13; MIPS-supplies&tech support-\$1,180.09; NACO-workshop registration-\$125.00; NE Nebr News Co-publishing-\$379.52; Nebr UC Fund-unemployment ins.-\$318.77; Nebraska Law Enforcement Training Center-training fee-\$150.00; Pathology Medical Service of Siouxland-autopsy costs-\$3,101.13; Pierce Auto-repairs-\$76.71; Pierce Chamber of Commerce-dues-\$75.00; Pierce Co Sheriff Prisoner Transportation-travel-\$15.60; Pierce Co Court-reimburse expenses-\$84.00; Pierce County Leader-publishing-\$526.41; Pierce County District Court-reimburse expenses-\$174.00; Pierce Pharmacy-prisoner medical-\$62.90; Pierce Telephone-service-\$2,760.91; Plainview News-publishing-\$242.95; Prime Stop-gas-\$72.10; Quill-office supplies-\$79.99; R & D Welding-services-\$73.66; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$3,541.10; State of NE-computer service-\$448.00; Tiger Town-prisoner food-\$1,237.87; Wanek Pharmacy-prisoner medical-\$378.49; Western Oil-gas-\$81.00; Payroll-\$39,097.05 - As per statute SS 23-122; 3 County Commissioners-\$2,840.00/Mo.; 4 County Officials-\$4,733.33/Mo.; 3 County Deputies-\$3,550.00/Mo.; 1 County Deputy-\$3,076.67/Mo.; 1 County Official-\$5,633.33/Mo.; 1 County Official-\$5,200.00/Mo.; 1 Sheriff's Deputy-\$4,364.53/Mo.; 1 Sheriff's Deputy-\$4,234.53/Mo.; 1 Sheriff's Deputy-\$3,813.33/Mo.; 1 PT Sheriff's Deputy-\$22.52/hr.; 1 PT Sheriff's Deputy-\$14.75/hr; 1 FT Sheriff's Deputy-\$18.00/hr; 1 Veteran's Service Officer-\$14.50/hr; 1 FT Custodian-\$13.25/hr; 1 PT Custodian-\$15.75/hr; 1 PT Custodian-\$15.30/hr; 1 FT Clerical-\$12.75/hr; 1 FT Clerical-\$12.55/hr; 1 FT Clerical-\$15.25/hr; 1 FT Clerical-\$10.75/hr; 1 FT Clerical-\$11.00/hr; 3 FT Clerical-\$14.00/hr; 1 PT Clerical-\$13.75/hr; 1 PT Clerical-\$9.25/hr; 1 PT Clerical-\$9.00/hr; 1 FT Dispatcher-\$20.00/hr; 1 FT Dispatcher-\$16.00/hr; 3 FT Dispatcher-\$13.00/hr; 1 FT Cook-\$16.00/hr; 1 PT Cook-\$13.00/hr; 1 Weed



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Supt.-\$15.00/hr; 1 PT Weed Sprayer-\$15.30/hr; 1 PT Weed Sprayer-\$12.00/hr; 4 Weed Board Members-\$40.00/diem.

COUNTY HIGHWAY FUND: AKRS Equipment-repair parts-\$632.18; Brad Albers-reimburse windshield repair-\$50.00; Appeara-supplies-\$84.40; Backus Sand & Gravel-gravel-\$43,497.04; Bazile Aggregate Co-gravel-\$21,808.48; Chad's Tire Service-tires & repairs-\$59.45; CHI Health Clinic-employee testing-\$1hy68.00; Classic Rentals-maintenance-\$212.65; Colonial Research-supplies-\$184.55; Dinkel's-repairs-\$390.00; Eastern NE Telephone-service-\$109.55; Farmer's Pride-diesel-\$2,956.64; Filter Care-service-\$136.65; ITC Supply-supplies-\$16.88; Jerry's Hillop-gas-\$226.52; Lawson Products-supplies-\$117.35; Leiting Auto Supply-repair parts-\$193.34; Lorenz Automotive-repair parts-\$698.95; Magdanz-supplies-\$31.91; Manzer Equipment Inc-repairs-\$1,367.13; Martin Marietta Materials-gravel-\$2,200.78; Matheson-supplies-\$77.66; Meisinger Oil-diesel-\$1,437.50; Midwest Bank, NA-co share-\$2,145.55; Midwest Service & Sales-supplies-\$466.38; Mitch's Food Center-supplies-\$61.95; NE Nebr Tire & Trailer-services-\$1,120.02; NE Nebr News Co-publishing-\$116.60; Nebr UC Fund-unemployment ins-\$179.10; North Central Public Power District-utilities-\$289.24; Northeast Power-utilities-\$259.00; Osmond Farm Supply-diesel-\$1,356.34; Pierce Auto Service-services-\$640.00; Pierce Co Leader-publishing-\$96.00; Pierce Telephone-service-\$186.62; Plainview Auto Supply-supplies-\$72.30; Plainview News-publishing-\$96.00; Plainview Telephone-service-\$48.77; Plainview City-utilities-\$67.02; Polt Brothers-equipment & repair parts-\$705.04; Prince Auto Repair-services-\$151.86; R&D Welding-services & supplies-\$249.81; Randolph Farm Supply-gas & diesel-\$1,804.44; RDO Truck Centers-repairs-\$88.03; Retirement Plans Division of Ameritas Life Ins. Corp-co. share-\$1,818.68; Sam's Hardware-supplies-\$39.64; Steinkraus Service-tire repair & diesel-2,840.90; Tiger Town-supplies-\$39.13; Wattier True Value Hardware-supplies-\$6.58; Weldon Parts Inc-repairs-\$750.04; Western Oil-gasoline-\$405.99; Zee Medical-supplies-\$187.65; Payroll-\$21,461.47 - As per statute SS 23-122; 1 PT Co. Hwy. Supt.-\$100.00/Mo.; 1 FT Mechanic-\$20.40/hr; 8 FT Road Workers-\$16.00/hr; 2 FT Road Workers-\$15.75/hr; 1 FT Road Workers-\$15.30/hr; 3 FT Road Worker-\$15.25/hr; 1 PT Road Worker-\$15.00/hr; 1 PT Road Worker-\$14.00/hr; 1 PT Road Worker-\$14.25/hr; 1 Bridge Inspector-\$125.00/bridge.

E911 FUND: Pierce Fire Dept-Community Emergency Response Team-\$2,500.00; Pierce Telephone-service-\$88.08; Plainview Telephone-service-\$28.69; Racom-services-\$498.75.

E911 WIRELESS FUND: Pierce Telephone-service-\$332.88; Plainview Telephone-service-\$122.31.

REGISTER OF DEEDS FUND: MIPS-computer service-\$328.45.

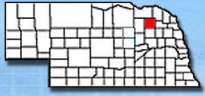
COURTHOUSE & JAIL SINKING FUND: NE Nebr Energy Systems-courthouse roof repair-\$12,354.00.

There being no further business, Chairman Wragge adjourned the meeting at 10:22 A.M. and will meet at a regular meeting on Monday, July 27, 2020 at 9:10 A.M. as County Board of Commissioners, said meeting is open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the County Clerk.

/s/ Terry J. Wragge
Chairman, Pierce County
Board of Commissioners

/s/ Shannon Wragge
Pierce County Clerk

I, Shannon Wragge, Pierce County Clerk, do hereby certify that all the subjects contained in the foregoing proceedings are contained in the agenda for the meeting kept continuously current and available for public inspection at my office; that such subjects were contained in said agenda for at least 24 hours prior to the meeting; that the minutes of said meeting were in written form and available for public inspection within 10 working days and prior to the next convened meeting of said body; that any news media requesting notification concerning said meetings or said County Board were provided advance notification of the time and place of said meetings and the subjects to be discussed at said meeting.



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/s/ Shannon Wragge
Pierce County Clerk
