

NOTICE OF 2020 GENERAL ELECTION
Office of Shannon Wragge, County Clerk, Pierce County, Nebraska

Notice is hereby given that on Tuesday, the 3rd day of November 2020, at the designated polling places in the precincts of Pierce County, Nebraska, an election will be held for the following offices:

PRESIDENTIAL TICKET
**For President and Vice President
of the United States**
Vote for ONE

Republican

Donald J. Trump, President
Michael R. Pence, Vice President

Democratic

Joseph R. Biden, President
Kamala D. Harris, Vice President

Libertarian

Jo Jorgensen, President
Jeremy Cohen, Vice President

**UNITED STATES SENATORIAL
TICKET**

**For United States Senator
Six Year Term – Vote for ONE**

Republican

Ben Sasse

Democratic

Chris Janicek

Libertarian

Gene Siadek

CONGRESSIONAL TICKET

**For Representative in Congress
District 03 - Two Year Term**
Vote for ONE

Republican

Adrian Smith

Democratic

Mark Elworth Jr

Libertarian

Dustin C. Hobbs

COUNTY TICKET

For County Commissioner - District 1
Vote for ONE

Republican

Tom Kuether

Democratic

James Aschoff

NON-PARTISAN TICKET

**For Member of the Legislature
District 41**
Vote for ONE
Tom Briese

**For Member of the
State Board of Education
District 03 - Vote for ONE**

Patti S. Gubbels, Mike Goos

**Judge of the Nebraska Workers'
Compensation Court – Six Year Term**
Shall Judge Thomas E. Stine be retained in
office? Yes No

**Judge of the Nebraska Workers'
Compensation Court – Six Year Term**
Shall Judge Dirk V. Block be retained in
office? Yes No

**Northeast Community College
For Board of Governors - District 01**
Vote for ONE
Donovan Ellis

**Northeast Community College
For Board of Governors - At Large**
Vote for ONE
Jeff Scherer, Timothy Miller

**Lower Elkhorn Natural
Resources District**
For Board of Directors - Subdistrict 01
Vote for ONE
Aaron J. Zimmerman, Jay Reikofski

Elkhorn Rural Public Power District
For Board of Directors - Subdivision 02
Six Year Term–Vote for ONE
Tim D. Means

North Central Public Power District
For Board of Directors - Subdivision 02
Six Year Term–Vote for ONE
Gordon Fulton

**Northeast Nebraska
Public Power District**
For Board of Directors - District 02
Six Year Term - Vote for ONE
Ronald Stech

**Cedar-Knox
Public Power District**
For Board of Directors - Subdivision 03
Six Year Term - Vote for ONE
Terry Thunker

**For Educational Service Unit No. 8
District 04**
Vote for ONE
Dan Garner

**For Educational Service Unit No. 8
District 08**
Vote for ONE
Charles W. Balsiger

For Noxious Weed Board Member
Vote for up to THREE
No Filings

**For Pierce Public
School Board Member**
Vote for up to THREE
Dave Lienemann, Dan Unseld,
Eric Retzlaff, Craig H. Peters,
Lisa D. Freeman

**For Plainview Public
School Board Member**
Vote for up to THREE
Krista Hanks, Michael Sauser,
Deb Jensen, Chance Anderson

**For Osmond Public
School Board Member**
Vote for up to THREE
Michelle L. Reikofski, Mark A. Moes,
Larry M. Krohn

**For Battle Creek Public
School Board Member**
Vote for up to THREE
Jeremy Pochop, Toby Thompson,
Sean Lindgren

**For Randolph Public
School Board Member**
District 45
Vote for up to THREE
Jim Scott, Cody Backer, Lisa Linville,
Maggie Korth

**For Creighton Public
School Board Members**
District 13
Vote for up to THREE
Matthew L. Fritz, Greg Kuhlman,
Duane Fanta

**For Elkhorn Valley Public
School Board Member**
Vote for up to THREE
Jenny Schutt, Tyler Tegeler, Sam Johnsen,
Lucas Negus

**For Wausa Public
School Board Members**
District 76
Vote for up to THREE
Otto Woockman, Terry Nelson, Dan Story,
Derek Cunningham, Pepper West

**For Neligh-Oakdale Public
School Board Member**
District 9
Vote for up to THREE
Cory Furstenau, Ronald F. Gilg

**For Norfolk Public
School Board Member**
Vote for up to THREE
Arnie Robinson, Sandy Wolfe,
Jenna Hatfield, Brenda Carhart

CITY TICKET
For Pierce City Council
Vote for up to TWO
Lee Acklie, Randall C. Evans,
Kyle Stuchlik, Will Fogle,

For Plainview City Council
Vote for up to TWO
Bryon K. Alder, Tyler Sanne,

For Osmond City Mayor
Vote for ONE
Dennis M. Kuhl

For Osmond City Council
Vote for up to TWO
Douglas A. Schmit, John R. Aschoff,
Dennis Haselhorst

For Randolph City Council
Vote for up to TWO
Kalynda Kuhl, Janelle Biernbaum

VILLAGE TICKET
For Hadar Village Board of Trustees
Vote for up to THREE
Robert E. Wehrer, Myron Wasson,
Dillon R. Kraft

For McLean Village Board of Trustees
Vote for up to TWO
Doug Levos

For Foster Village Board of Trustees
Vote for up to TWO
Jerry E. Reikofski, Charles Frank Flesner

SPECIAL ISSUES
**Dissolution of the Pierce County Weed
Board:**

Shall the Pierce County Noxious Weed
District Board be dissolved and its duties
and authority be exercised by the Pierce
County Board of Commissioner's?

YES
 NO

A vote of YES of Noxious Weed District Board will
require individuals to be elected officials to be
elected by a vote of the people every four years
during state wide election.

A vote of NO of Noxious Weed District Board will
dissolve the weed district board and the authority
and duties will be exercised by the County Board of
Commissioners.

**Dissolution of the Pierce County
Surveyor Office:**

Shall the office of the Pierce County
Surveyor remain as an elected position in
Pierce County?

YES
 NO

A vote of YES of county surveyor will require the
county surveyor to be an elected official to be
elected by a vote of the people every four years
during state wide election.

A vote of NO of county surveyor will make the
position of county surveyor as an appointed position
contracted by the County Board of Commissioners
each January.

POLLING SITES

Osmond Area – Osmond City Auditorium; **Plainview Area** – Plainview Public Library; **Pierce Rural Area** – Pierce Fairgrounds Pavilion;
Hadar Area (South Branch) – Hadar Fire Hall; **City of Pierce** – Pierce Fairgrounds Pavilion.

The polls will be opened at 8:00 o'clock A.M. and close at 8:00 o'clock P.M.

The Secretary of State will publish a true copy of the title and text of any amendments or referendums once a week for three consecutive weeks preceding the election.

IN TESTIMONY WHEREOF, I, Shannon Wragge, Pierce County Clerk, have hereunto set my hand and official seal this 14th day of September 2020, at Pierce, Nebraska.

(seal)



Shannon Wragge
Shannon Wragge, Pierce County Clerk