

**PRIMARY AND GENERAL ELECTION NOTICE
OF OFFICES TO BE FILED BY ELECTION AND FILING DEADLINES**

I, Shannon Wragge, Pierce County Clerk and Election Commissioner, hereby give notice of the offices to be filled by election that will appear on the 2018 Primary Election Ballot to be held Tuesday, May 15, 2018, in Pierce County, Nebraska, as per State Statute 32-601. **Notice is also given that the filing deadlines for such offices are: Thursday, February 15, 2018 at 4:30 p.m. for incumbents and Thursday, Monday, March 1, 2018 at 4:30 p.m., for non-incumbents. An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving, they are required to file by February 15, 2018.**

NAME OF OFFICE: (vote for one unless otherwise indicated)

Federal Ticket: United States Senator; Representative in Congress-District 3.

State Ticket: Governor and Lt. Governor; Secretary of State; State Treasurer; Attorney General; Auditor of Public Accounts; UNL Board of Regents-District 3; Lower Elkhorn Natural Resource District-Subdistrict 1 and At Large; Member of Board of Governors, Northeast Community College-District One.

County Ticket: County Commissioner-District Two and District Three; County Assessor; County Attorney; County Clerk; Clerk of District Court, County Sheriff; County Treasurer; County Surveyor.

City Ticket: City of Pierce-Mayor and 2 Council Members; City of Plainview-Mayor and 2 Council Members; City of Osmond-2 Council Members.

Board of Education: School District #2 Pierce-3 Board of Education Members; School District #5 Plainview-3 Board of Education Members; School District #42 Osmond-3 Board of Education Members; School District #13 Creighton-3 Board of Education Members; School District #76 Wausa-3 Board of Education Members; School District #45 Randolph-3 Board of Education Members; School District #9 Neligh-Oakdale-3 Board of Education Members; School Districts #2 Norfolk-3 Board of Education Members; School District #5 Battle Creek-3 Board of Education Members and School District #80 Elkhorn Valley-3 Board of Education Members.

Notice is also given that the filing deadlines for the General Election to be held on November 6, 2018 are July 16, 2018 at 4:30 p.m. for incumbents and August 1, 2018 at 4:30 p.m. for non-incumbents for the following offices: Judge Retentions; Education Service Unit #1-District 11, Education Service Unit #8-District 5; Noxious Weed Control Authority-2 City Members; Cedar-Knox Public Power District-Subdivision 3; Elkhorn Rural Public Power-Subdivision 2; Northeast Nebraska Public Power District -Subdivision 1; Village of Foster-3 Trustees; Village of Hadar-2 Trustees; Village of McLean-3 Trustees.

Contact the Pierce County Clerk's office at (402) 329-4225 if you have any questions.

Dated this 17th day January, 2018

/s/ Shannon Wragge, (seal)

Pierce County Clerk and
Election Commissioner

Please publish the week of January 24, 2018 and send proof of publication.

Thanks

Shannon