

- ATTENTION –

Please be advised that this is a **SAMPLE BALLOT** and because the law requires rotation of the candidate's names, the chronological order as listed may be different in your precinct.

Because some listed candidate's are elected in specific districts, some names listed on this **SAMPLE BALLOT** may not appear on the ballot in your precinct.

SPECIFIC INSTRUCTIONS:


VOTE BOTH SIDES OF THE BALLOT.

To **WRITE-IN** a name, you **MUST** blacken the oval to the left of the line provided as well as **WRITE-IN** the name of your chosen candidate.

Please publish the above boxes along with the 5 pages of sample ballots (also attached) – one time – week of November 1st, 2016.

Thanks
Shannon

Sample Ballot, General Election, November 6, 2018

A	B	C
Pierce County	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <ol style="list-style-type: none"> TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●). Use a black or blue ink pen or a No. 2 pencil. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely. <div style="text-align: center;">  </div> <ol style="list-style-type: none"> DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. DO NOT FOLD THE BALLOT. 	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante Republican</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Doug Peterson Republican</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Charlie Janssen Republican</p> <p><input type="radio"/> Jane Skinner Democratic</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">For County Assessor Vote for ONE</p> <p><input type="radio"/> Jean Lubke Republican</p> <p><input type="radio"/> _____</p>	<p>-ATTENTION- Please be advised that this is a SAMPLE BALLOT and because the law requires rotation of the candidate's names, the chronological order as listed may be different in your precinct. Because some listed candidate's are elected in specific districts, some names listed on the SAMPLE BALLOT may not appear on the ballot in your precinct.</p> <p>SPECIFIC INSTRUCTIONS: VOTE BOTH SIDES OF THE BALLOT. To WRITE-IN a name, you MUST blacken the oval to the left of the line provided as well as WRITE-IN the name of your chosen candidate.</p>
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Deb Fischer Republican</p> <p><input type="radio"/> Jane Raybould Democratic</p> <p><input type="radio"/> Jim Schultz Libertarian</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">For County Surveyor Vote for ONE</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For County Treasurer Vote for ONE</p> <p><input type="radio"/> Christine Bahr Republican</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">For Member of the Board of Regents University of Nebraska District 3 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith Republican</p> <p><input type="radio"/> Paul Theobald Democratic</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For County Attorney Vote for ONE</p> <p><input type="radio"/> Ted M. Lohrberg Republican</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For County Clerk Vote for ONE</p> <p><input type="radio"/> Shannon Wragge Republican</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">Judge of the Nebraska Workers' Compensation Court Six Year Term</p> <p>Shall Judge Julie A. Martin be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor and Lt. Governor Vote for ONE</p> <p><input type="radio"/> Pete Ricketts Governor } Republican Mike Foley Lt. Governor</p> <p><input type="radio"/> Bob Krist Governor } Democratic Lynne M. Walz Lt. Governor</p> <p><input type="radio"/> _____ Governor</p> <p>_____ Lt. Governor</p>	<p style="text-align: center;">For Clerk of District Court Vote for ONE</p> <p><input type="radio"/> Vickie L. Prince Republican</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For County Commissioner District 2 Vote for ONE</p> <p><input type="radio"/> Jim Schmit Republican</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Judge of the Nebraska Workers' Compensation Court Six Year Term</p> <p>Shall Judge James Michael Fitzgerald be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen Republican</p> <p><input type="radio"/> Spencer Danner Democratic</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For County Commissioner District 3 Vote for ONE</p> <p><input type="radio"/> Terry J. Wragge Republican</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For County Sheriff Vote for ONE</p> <p><input type="radio"/> Rick J. Eberhardt Republican</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Judge of the District Court District 7 - Six Year Term</p> <p>Shall Judge James G. Kube be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
		<p><i>Remember!</i> <i>Vote Both Sides</i></p>

D	E	F
Pierce County	State of Nebraska	Publication Ballot
NONPARTISAN TICKET	SCHOOL TICKET	<p>-ATTENTION- Please be advised that this is a SAMPLE BALLOT and because the law requires rotation of the candidate's names, the chronological order as listed may be different in your precinct. Because some listed candidate's are elected in specific districts, some names listed on the SAMPLE BALLOT may not appear on the ballot in your precinct.</p> <p>SPECIFIC INSTRUCTIONS: VOTE BOTH SIDES OF THE BALLOT. To WRITE-IN a name, you MUST blacken the oval to the left of the line provided as well as WRITE-IN the name of your chosen candidate.</p>
<p>Northeast Community College For Member of Board of Governors District 1 Vote for ONE</p> <p><input type="radio"/> Del Ames</p> <p><input type="radio"/> _____</p>	<p>For Battle Creek Public School Board Member Vote for up to THREE</p> <p><input type="radio"/> Brent R. Bode</p> <p><input type="radio"/> Adam McCracken</p>	
<p>Elkhorn Rural Public Power District For Board of Directors Subdivision 2 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Rodney G. Zohner</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Bryan L. Daum</p> <p><input type="radio"/> Andy Hrabanek</p> <p><input type="radio"/> Paul Kuchar</p> <p><input type="radio"/> Tammy L. Bierman</p>	SCHOOL TICKET
<p>Northeast Nebraska Public Power District For Board of Directors Subdivision 1 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Mark Linville</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Osmond Public School Board Member Vote for up to THREE</p> <p><input type="radio"/> Aaron A. von Rentzell</p> <p><input type="radio"/> LaDonna Stanosheck</p> <p><input type="radio"/> Erin Schultze</p> <p><input type="radio"/> Dan Heiman</p> <p><input type="radio"/> Eric J. Wattier</p> <p><input type="radio"/> Tyler Ganseboom</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Lower Elkhorn Natural Resources District For Board of Directors Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Chad A. Korth</p> <p><input type="radio"/> _____</p>	<p>For Elkhorn Valley Public School Board Member Vote for up to THREE</p> <p><input type="radio"/> Sonét S. Smutny</p> <p><input type="radio"/> Mike Rood</p> <p><input type="radio"/> Ross Tegeler</p>	
<p>Lower Elkhorn Natural Resources District For Board of Directors At Large Vote for ONE</p> <p><input type="radio"/> Joel J. Hansen</p> <p><input type="radio"/> Greg Owens</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Neligh Oakdale Public School Board Member District 9 - 4 Year Term Vote for up to THREE</p> <p><input type="radio"/> David Wright</p> <p><input type="radio"/> Ryan Koinzan</p> <p><input type="radio"/> Kenny Reinke</p> <p><input type="radio"/> Kevin R. Hild</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Educational Service Unit No. 8 For Member of the Board District 5 Vote for ONE</p> <p><input type="radio"/> William A. Kuester</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Tammy Day</p> <p><input type="radio"/> Patti Gubbels</p> <p><input type="radio"/> Bruce Mitchell</p>	
<p>Educational Service Unit No. 1 For Member of the Board District 11 Vote for ONE</p> <p><input type="radio"/> Robert Thompson</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p>For Noxious Weed Board Member Vote for up to TWO</p> <p><input type="radio"/> Brad Freeman</p> <p><input type="radio"/> Jim Raabe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	

A	Pierce County	B	C
	SCHOOL TICKET	CITY TICKET	<p>-ATTENTION- Please be advised that this is a SAMPLE BALLOT and because the law requires rotation of the candidate's names, the chronological order as listed may be different in your precinct. Because some listed candidate's are elected in specific districts, some names listed on the SAMPLE BALLOT may not appear on the ballot in your precinct.</p> <p>SPECIFIC INSTRUCTIONS: VOTE BOTH SIDES OF THE BALLOT. To WRITE-IN a name, you MUST blacken the oval to the left of the line provided as well as WRITE-IN the name of your chosen candidate.</p>
	<p style="text-align: center;">For Pierce Public School Board Member Vote for up to THREE</p> <p><input type="radio"/> Ted Krienke</p> <p><input type="radio"/> Kevin L. Flesner</p> <p><input type="radio"/> Adam Venteicher</p> <p><input type="radio"/> Brandon Hamilton</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Mayor of Pierce Vote for ONE</p> <p><input type="radio"/> Tom Meyer</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Mayor of Plainview Vote for ONE</p> <p><input type="radio"/> Daren Seip</p> <p><input type="radio"/> _____</p>	
	<p style="text-align: center;">For Plainview Public School Board Member Vote for up to THREE</p> <p><input type="radio"/> Wyatt J. Frahm</p> <p><input type="radio"/> Timothy Rasmussen</p> <p><input type="radio"/> Jim Thor</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of Osmond City Council Vote for up to TWO</p> <p><input type="radio"/> Dennis Haselhorst</p> <p><input type="radio"/> Daniel E. Timmerman</p> <p><input type="radio"/> Melissa Hoppe</p> <p><input type="radio"/> Neil E. Wattier</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">CITY TICKET</p> <p style="text-align: center;">Osmond City Modification to existing sales and use tax</p> <p style="text-align: center;">Proposition No. 2</p> <p>“Shall the Governing Body of the City of Osmond, Nebraska impose an additional sales and use tax of one-half of one percent (0.50%), that results in a sales and use tax in the aggregate amount of one and one-half percent (1.50%), upon the same transactions within the City of Osmond on which the State of Nebraska is authorized to impose a tax, for the purpose of paying a portion of the principal of and interest on bonds of the City issued to provide for swimming pool improvements (under Proposition No. 1 as submitted at the same election as this Proposition No. 2) as the same fall due; said sales and use tax to remain in effect so long as any of the indebtedness evidenced by said bonds (including any refunding bonds issued to refund such indebtedness) shall remain outstanding and unpaid?”</p> <p>THE SALES AND USE TAX AUTHORIZED BY THIS PROPOSITION NO.2 WILL BE IMPOSED BY THE CITY UPON APPROVAL BY THE ELECTORS OF THE CITY ONLY IF THE BONDS AUTHORIZED BY SAID PROPOSITION NO.1 ARE ALSO APPROVED BY THE ELECTORS OF THE CITY.</p> <p><input type="radio"/> FOR such modification, including the additional sales and use tax</p> <p><input type="radio"/> AGAINST such modification, including the additional sales and use tax</p> <p>Electors voting in favor of said proposition shall blacken the oval opposite the words “FOR such modification, including the additional sales and use tax” following said proposition, and electors voting against said proposition shall blacken the oval opposite the words “AGAINST such modification, including the additional sales and use tax” following said proposition.</p>
	<p style="text-align: center;">For Randolph Public School Board Member District 45 - 4 Year Term Vote for up to THREE</p> <p><input type="radio"/> Paul Schmit</p> <p><input type="radio"/> Sandra R. Owens</p> <p><input type="radio"/> Loren Haselhorst</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Osmond City Proposition for Issuance of Bonds Proposition No. 1</p> <p>“Shall the City of Osmond, Nebraska, issue bonds of said City in the principal amount not to exceed One Million Four Hundred Thousand Dollars (\$1,400,000) for the purpose of constructing and equipping a swimming pool and related improvements on land owned by the City; said bonds to bear interest at rate or rates to be determined by the Mayor and City Council of the City and to become due at such time or times as may be fixed by the Mayor and City Council, and</p> <p>“Shall the City of Osmond, Nebraska, cause to be levied and collected annually a special levy of taxes against all the taxable property in the City sufficient in rate and amount to pay the interest on and principal of said bonds as the same become due?”</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Electors voting in favor of said proposition shall blacken the oval opposite the words “FOR said bonds and tax” following said proposition, and electors voting against said proposition shall blacken the oval opposite the words “AGAINST said bonds and tax” following said proposition.</p>	
	<p style="text-align: center;">For Wausa Public School Board Members District 76 - 4 Year Term Vote for up to THREE</p> <p><input type="radio"/> Michael D. Kumm</p> <p><input type="radio"/> Brian T. Wakeley</p> <p><input type="radio"/> Mark Dawson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		

D	Pierce County	E	State of Nebraska	F	Publication Ballot
CITY TICKET		VILLAGE TICKET		<p>-ATTENTION- Please be advised that this is a SAMPLE BALLOT and because the law requires rotation of the candidate's names, the chronological order as listed may be different in your precinct. Because some listed candidate's are elected in specific districts, some names listed on the SAMPLE BALLOT may not appear on the ballot in your precinct.</p> <p>SPECIFIC INSTRUCTIONS: VOTE BOTH SIDES OF THE BALLOT. To WRITE-IN a name, you MUST blacken the oval to the left of the line provided as well as WRITE-IN the name of your chosen candidate.</p>	
<p>For Member of Pierce City Council Vote for up to TWO</p> <p><input type="radio"/> Bob Bates</p> <p><input type="radio"/> Chris Huff</p> <p><input type="radio"/> Jared Baumann</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p>For Foster Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Jeremy Robinson</p> <p><input type="radio"/> Janet McLaughlin</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>			
<p>For Member of Plainview City Council Vote for up to TWO</p> <p><input type="radio"/> Pam Yosten</p> <p><input type="radio"/> Trisha Flesner</p> <p><input type="radio"/> Bob Smith</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>					
		PROPOSED BY INITIATIVE PETITION			
VILLAGE TICKET		Initiative Measure 427			
<p>For Hadar Village Board of Trustees Vote for up to TWO</p> <p><input type="radio"/> Mark R. Craft</p> <p><input type="radio"/> Sid N. Sudbeck</p> <p><input type="radio"/> Richard Lutz</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		<p><i>A vote "FOR" will amend Nebraska statutes to provide that the state shall amend its Medicaid state plan to expand eligibility for medical assistance to cover certain adults ages 19 through 64 whose incomes are one hundred thirty-eight percent (138%) of the federal poverty level or below as defined by federal law, and to maximize federal financial participation to fund their care.</i></p> <p><i>A vote "AGAINST" will not cause Nebraska statutes to be amended in such manner.</i></p> <p>Shall Nebraska statutes be amended to provide that the state shall amend its Medicaid state plan to expand eligibility for medical assistance to cover certain adults ages 19 through 64 whose incomes are one hundred thirty-eight percent (138%) of the federal poverty level or below as defined by federal law, and to maximize federal financial participation to fund their care?</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>			
<p>For McLean Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Douglas E. Whalen</p> <p><input type="radio"/> Cindy A. Gerdes</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>					
D		E		F	