

**PRIMARY AND GENERAL ELECTION NOTICE
OF OFFICES TO BE FILED BY ELECTION AND FILING DEADLINE**

I, Shannon Wragge, Pierce County Clerk and Election Commissioner, hereby give notice of the offices to be filled by election that will appear on the 2016 Primary Election Ballot to be held Tuesday, May 10, 2016, in Pierce County, Nebraska, as per State Statute 32-601. **Notice is also given that the filing deadlines for such offices are: Tuesday, February 16, 2016 at 4:30 p.m. for incumbents and Tuesday, March 1, 2016 at 4:30 p.m., for non-incumbents. An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving, they are required to file by February 16, 2016.**

NAME OF OFFICE: (vote for one unless otherwise indicated)

Federal Ticket: President of the United States; Representative in Congress-3rd District.

State Ticket: Public Service Commissioner-District 4; UNL Board of Regents, District 3; State Board of Education, District 3; State Legislature, District 41; Member of Board of Governors, Northeast Community College-District One and At Large; Lower Elkhorn NRD-Sub-District One; Nebraska Public Power District-SubDistrict 10.

County Ticket: County Commissioner-District One.

City Ticket: City of Pierce-2 Council Members; City of Plainview-2 Council Members; City of Osmond-Mayor and 2 Council Members.

Board of Education: School District #2 Pierce-3 Board of Education Members; School District #5 Plainview-3 Board of Education Members; School District #42 Osmond-3 Board of Education Members; School District #76 Wausa, Knox County-3 Board of Education Members; School District #13 Creighton, Knox County-3 Board of Education Members; School District #45 Randolph, Cedar County-3 Board of Education Members; School District #9 Neligh-Oakdale, Antelope County – 3 Board of Education Members; School District #2 Norfolk, Madison County – 3 Board of Education Members; School District #5 Battle Creek, Madison County – 3 Board of Education Members; and School District #80 Tilden(Elkhorn Valley) – 3 Board of Education Members.

Notice is also given that the filing deadlines for the General Election to be held on Tuesday, November 8, 2016 are July 15, 2016 at 4:30 p.m. for incumbents and August 1, 2016 at 4:30 p.m. for non-incumbents for the following offices: Judge Retention; Education Service Units #8-Districts 4 & 8, Cedar-Knox Public Power District-Subdivision 3; Elkhorn Rural Public Power-Subdivision 2, North Central Public Power-(2) At Large; Noxious Weed Control Authority-3 Rural Members; Village of Hadar-3 Trustees; Village of McLean-2 Trustees; Village of Foster- 2 Trustees.

Contact the Pierce County Clerk's office at (402) 329-4225 if you have any questions.

Dated this 15th day January, 2016

/s/ Shannon Wragge, (seal)

Pierce County Clerk and
Election Commissioner

Please publish the week of January 19, 2016 and send proof of publication.

Thanks
Shannon